



# MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A state University established under Haryana Act. No. 25 of 1975)

(NAAC Accredited 'A' Grade)

SPORTS OFFICE

M.No.: 9355235911

E-MAIL: [dir.sports@mdurohtak.ac.in](mailto:dir.sports@mdurohtak.ac.in)

No. Sports /2016/ 19201-12740  
Date: 6/6/16

## IMPORTANT MOST URGENT

To

1. The Principals/Directors of all Colleges/Institutes affiliated to / maintained by MDU, Rohtak
2. Dean Student's Welfare, MDU Rohtak.
3. Director, University Institute of Law and Management, Gurgaon.

Sub:- Entries of various games, formation of club committees, drawing of fixtures and options for hosting Inter-College tournaments(s) for the session 2016-17.

Sir/Madam,

With Warm Greetings for the ensuing Academic session, it is to inform you that during the session 2016-17, the entries for various teams will be invited at one time for the full session. The fixtures will also be drawn at one time. You are, therefore, requested to kindly direct your Assistant/ Associate Prof. (Phy. Edu.)/ other subjects of your College/Institute/Department to arrange to send the entries up to **07-07-2016** on the prescribed format(**Annexure-I**)(a list of the games approved by AIU as well as Inter-College games/tournaments is attached for ready reference(**Annexure-II**)). **Entry Fee is mandatory for all college/institute. Entry fee @ Rs. 200/- per game through D.D. (in favour of Secretary, MDUSC, Rohtak) or in cash against receipt should also accompany the entries (Entry fee is likely to be enhanced). If the revision of entry fee to be approved by the higher authorities, the same will be intimate in due course of time).** All the fixtures will be drawn in the office of the Secretary, MDUSC after the last date of receiving the entries. Accordingly, the date of drawing fixtures will be informed subsequently. Withdrawal, if any of team(s), should be intimated to this office 15 days before the fixtures are drawn/ finalized.

You are also requested to kindly depute the Assistant /Associate Prof. (Phy. Edu.)/ other subjects to be present at the time of draw of fixtures. **It is categorically made clear that no entries will be entertained after the stipulated date i.e 07-07-2016 on any cost.**

2. Secondly, the name(s) of the concerned Assistant /Associate Prof. (Phy. Edu.)/ other subjects may kindly be forwarded along with his/her/their Contact Nos. etc. for the formation of Club Committee etc. For this purpose the relevant documents are also required in their respective games. Performa for this purpose is also enclosed herewith(**Annexure-III**).

3. Besides, the options for hosting Inter-College tournaments are being invited. Kindly send the option(s) on the enclosed prescribed proforma(**Annexure-IV**), mentioning therein full details of the playgrounds /courts /officials /accommodation etc. available in the college/institute. While sending the entries/submitting the Eligibility Performa duly signed by the Principal/Director of the College/Institute, latest colored passport size photographs are also required for the award of photos scan certificates.

Contd---P-2.

4. You are further requested to give the following information immediately say latest by **07-07-2016** for deciding the seniority etc. Further also arrange to intimate that how much teams of your college/institute participated in the Inter-College tournaments during the session 2016-17:

**For Principals**

Sr. No.	Name of the Principal	Regular/ Contractual	Date of joining	Date of Retirement	Mob. No. & Office No.	E-Mail ID


**For Assistant /Associate Prof.**

Sr. No.	Name of the Assistant/ Associate Prof.	Regular/ Contractual	Date of joining	Date of Retirement	Mob. No. & Office No.	E-Mail ID if any

5. To facilitate and to make it convenient, as well as to curtail postal delay, it has been decided that in future all correspondence relating to Sports Office will be made through E-mail only. You are, therefore, requested to kindly depute any responsible person to check your E-mail on almost daily basis to ensure the action thereon. This office will not be responsible for communication gap, if any. At the same time you are requested to check University's website to know about any urgent Notification(s) etc.

6. As far as possible, in future, please make your all correspondence with this office through E-mail: **dir.sports@mdurohtak.ac.in**

Your cooperation in this regard will be highly appreciated.


  
(Dr. D.S. Dhull)  
Director Sports &  
Secretary MDUSC

Endst No. Sports/2016/

Dated:

Copy of the above is forwarded to the following for information and necessary action:-

1. President, Sports Board, MDUSC Rohtak.
2. Director, Computer Center with the request to kindly upload the above letter along with its proforma(s) on the University's website under important Notices/Notifications.
3. P.A. to Vice-Chancellor, (for kind information of the Vice-Chancellor) MDU, Rohtak.
4. P.A. to Registrar, (for kind information of the Registrar) MDU, Rohtak

  
(Dr. D.S. Dhull)  
Director Sports &  
Secretary MDUSC

**Performa of the entries for various games approved by AIU/ Inter-College  
Tournament - 2016-17**

Sr. No.	Name of Game	Section (M/F)	Entry Fee with D.D. No./ Cash Receipt	Remarks
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

Date:.....

Signature of Principal

(Name \_\_\_\_\_)  
(with office seal)



## List of Games Approved By AIU/ Inter-College Tournaments 2014-15

Sr. No.	National Championships	Sr. No.	National Championships
1.	Archery (M&W)	2.	Kho-Kho (M&W)
3.	Athletics (M&W)	4.	Table Tennis (M&W)
5.	Aquatics (M&W)	6.	Tennis (M&W)
7.	Ball-Badminton (M&W)	8.	Volleyball (M&W)
9.	Baseball (M&W)	10.	Chess (M&W)
11.	Boxing (M&W)	12.	Cricket (M&W)
13.	Canoeing and Kayaking (M&W)	14.	Football (M&W)
15.	Cross-Country Races (M&W)	16.	Handball (M&W)
17.	Cycling (M&W)	18.	Hockey (M&W)
19.	Fencing (M&W)	20.	Kabaddi (M&W)
21.	Gymnastics & Malkhamn (M&W)	22.	Wushu (M&W)
23.	Judo (M&W)	24.	Vovinam(M&W)
25.	Netball (M&W)	26.	Jump Rope(M&W)
27.	Pistol Shooting & .177, Air Rifle Peep Singh (M&W), [Clay Pigeon shooting Trap, Double Trap and Skeet (M&W)]	28.	Kabaddi NS (M&W)
29.		30.	Yoga (M&W)
31.	Rowing (M&W)	32.	Taekwondo (M&W)
33.	Softball (M&W)	34.	Basketball (M&W)
35.	Squash Rackets (M&W)	36.	Badminton (M&W)
37.	Wrestling (M&W)	38.	American Football (M)
39.	Yachting (M&W)	40.	Circle Style Kabaddi (M&W)
41.	Gatka (M&W)	42.	Hockey 5's(M&W)
43.	Korfball (M&W) Mixed	44.	Soft Tennis (M&W)
45.	Roll Ball (M&W)	46.	Tug of War (M&W)
47.	E-Sports (M&W)	48.	Sepak Takraw (M&W)

**Formation of Club Committee for the year 2016-17**

1	Name of the Asstt. / Assoc. Prof. (Phy.Edu.) / other subjects  (in Block letters)	Dr./Mr./Mrs/Ms
2	Qualifications.	
3	College/Institute/Department.	
4	Proficiency and achievements of the teacher during his/her University career	(kindly attach invariably photocopies of the testimonials)
5	Games in which interested	
6	If Qualified Umpire? (Please mentioned the game).	
7	a) Whether remained Chairman/Secretary/ Member in past? (if so, year and game be mentioned) b) Whether attended any meeting of the Club Committee previously or not? c) Contact Number of the Asstt. / Assoc. Prof. (Phy. Edu.) / Other subjects/ Sports Incharge.	Mob. No. Landline No. E-mail, if any.

Date:.....

\_\_\_\_\_  
Signature of the Asstt. / Assoc. Professor  
(Phy.Edu.) / other subjects.

\_\_\_\_\_  
Counter Signature of the Principal/Director/HOD  
(with Office Seal)

Contact No. \_\_\_\_\_

**Performa for collecting information from the Colleges/Institutions/Departments for inviting proposals for hosting Inter-College Tournaments for the session 2016-17**

1	Name of College/Institution/Department													
2	Proposal for the tournament/game													
3	Option for Zonal/ Inter zonal/ college tournament (specific).													
4	Section (Male / Female)													
5	Facilities available like play-grounds, courts, ring / gymnasium / range etc. (If cemented, kaccha and up to standard.)													
6	Source of officiating, officials, Umpires, Referee, Judges etc.													
7	Hostel facilities available for men/women separately for both sections/officials.													
8	Brief description about food arrangements for the participants, officials etc.													
9	No. of Asstt. / Associate Prof.(s) working in your College/Institution/Department.	<table> <tr> <td></td> <td>Male</td> <td>Female</td> </tr> <tr> <td>i) Regular</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>ii) Contractual</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>iii) Other</td> <td>.....</td> <td>.....</td> </tr> </table>		Male	Female	i) Regular	.....	.....	ii) Contractual	.....	.....	iii) Other	.....	.....
	Male	Female												
i) Regular	.....	.....												
ii) Contractual	.....	.....												
iii) Other	.....	.....												
10	Name(s) of Asstt. / Assoc. Prof. (Phy.Edu.) / other subjects(Sports Incharge)													
11	<table> <tr> <td>a) Experience in the field</td> <td></td> </tr> <tr> <td>b) Whether qualified Umpire/Referee or not?</td> <td></td> </tr> <tr> <td>c) Specialized game</td> <td></td> </tr> </table>	a) Experience in the field		b) Whether qualified Umpire/Referee or not?		c) Specialized game								
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b) Whether qualified Umpire/Referee or not?														
c) Specialized game														
12	No. of subordinate staff.	<table> <tr> <td>i) Male</td> <td>.....</td> </tr> <tr> <td>ii) Female</td> <td>.....</td> </tr> </table>	i) Male	.....	ii) Female	.....								
i) Male	.....													
ii) Female	.....													
13	General Information about the proposed arrangements for the smooth and efficient conduct of tournament(s)													
14	Any other facility available with the College / Institute / Department e.g. transportation, medical facility, drinking water, power backup, etc.													

Date: .....

Signature of Principal  
(Name of the Principal)  
College/Institute  
(Official Seal)  
Contact No.

Contact No. of Asstt. /Assoc. Prof. (Phy.Edu.)/  
other subjects.